

Mandatory Disclosure as on 7(14) of as per NCTE Regulation 2014

1. Details of the Institution

1.1	Name of the Institution	RYAN COLLEGE FOR HIGHER EDUCATION
1.2	Year of Establishment	2013
1.3	Complete Postal Address	4 JRK, JANDAWALI, SRIGANGANAGAR ROAD, HANUMANGARH JN. – 335512
1.4	Phones (with STD Code)	9950944000, 8209904816
1.5	E-mail	ryancollege.education@gmail.com
1.6	Website Address	https://ryancollege.in
1.7	Nearest Railway Station	HANUMANGARH JN.
1.8	Nearest Town	HANUMANGARH JN.
1.9	Type of Institution (Boys/Girls/Co-Education)	CO-EDUCATION

2. Management

2.1	Trust	Jaraw Charitable Trust
2.2	President	Karanvir Chaudhary
2.3	President No.	8209904816
2.4	Institution Type	Self Financed

3. Details of the Ongoing Courses

3.1	Level of the Course	UG & PG
3.2	Courses Available and Intake	Bachelor of Arts (240) Bachelor of Commerce (160) Bachelor of Science (140) Bachelor of Computer Application (70) Master of Arts (Geography) (40) Master of Commerce (ABST) (40) Master of Science (Comp. Sc.) (20) Master of Science (Physics) (20) Master of Science (Mathematics) (20)
3.3	Duration of the Course	Three Years (UG) & Two Years (PG)
3.4	Details of the Affiliating Body Name	Maharaja Ganga Singh University
3.5	Address	NH – 15, Jaisalmer Road, Bikaner – 334004 (Rajasthan)
3.6	Number of Classrooms	27 (1505.03 Sq. m.)
3.7	Other Rooms	Multipurpose Hall Library Common Room Canteen

4. Details of the Course Applied For

4.1	Level of the Course	Bachelor/Secondary
4.2	Name of the Teacher Education Course	B.P.Ed. & D.P.Ed.
4.3	Duration of the Course	Two Years
4.4	Proposed Intake	200 (B.P.Ed.) & 100 (D.P.Ed.)
4.5	Academic Session from which the course will be conducted	2027-2028
4.6	Number of Classrooms	14 (780.39 Sq. m.)
4.7	Other Rooms	Multipurpose Hall Library Common Room Canteen

5. Land

5.1	Land Details (Khata and Khasra No.)	Khata 160, Khasra No. 1,2,3,8,9,10,21,22,23 Khata no. 26, Khasra No. 8,13,14/1,17,18
5.2	Land Identification	Sale Deed
5.3	Land Area in Sq mt.	34145 Sq. mt.
5.4	Title of the Land	Educational Institute
5.5	Land Use Certificate obtained for Educational Institute	Yes

6. Building

		Yes	No
6.1	Construction of the Building is complete	Yes	
6.2	Building is Fire Safety Proof	Yes	
6.3	Building is disable friendly	Yes	
6.4	Common Room for Boys/Girls available	Yes	
6.5	Date of Completion of the Building	17.10.2024	
6.6	Covered Area in Sq. mt.	4904.86 Sq. mt.	

7. Library

7.1	Whether the Library has separate Reference section/Journals section and Reading Room	Yes
7.2	Number of Books in the Library	8632
7.3	Total No. of Educational Journals/Periodicals being subscribed	05
7.4	Number of Books available in the Reference section of the Library	200
7.5	Seating Capacity of the Reading Room of the Library	75

8. Instructional Facilities

8.1	Details of Laboratories Available	1. Physics 2. Chemistry 3. Botany 4. Zoology 5. Computer 6. Geography 7. Sports Medicine 8. Educational Technology 9. Anatomy, Physiology and Health Education 10. Human Performance 11. Physiotherapy 12. Sports Psychology	
8.2	Arrangement made for Practice Teaching	Yes	
8.3	Number of School for Practice Teaching (B.P.Ed.)	10	
8.4	Number of School for Practice Teaching (D.P.Ed.)	10	

9. Facilities for Games & Sports

		Yes	No
9.1	Own Playground	Yes	
9.2	Playground of another Institution on sharing basis		No
9.3	Gymnasium/Multipurpose Hall	Yes	
9.4	Facilities for Gymnasium	Yes	
9.5	Facilities for Athletics	Yes	
9.6	Facilities for Indoor Games	Yes	
9.7	Facilities for Outdoor Games	Yes	

10. Other Facilities Available

		Yes	No
10.1	Canteen Facilities available or not	Yes	
10.2	Medical Facilities available or not	Yes	
10.3	Fire Extinguisher available or not	Yes	
10.4	Electricity & Water available or not	Yes	